



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee recommends **H.B. 345**, TOURISM MARKETING PERFORMANCE ACCOUNT AMENDMENTS, by Representative F. D. Gibson, be replaced with and reports a favorable recommendation on **1st Sub. H.B. 345**, TOURISM MARKETING PERFORMANCE ACCOUNT AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Mike Winder
Chair

Voting: 5-0-6

5 HB0345.HC1.wpd 2/22/19 2:9 pm jhumberstone/JH2 PLA/JH2

Bill Number



HB0345S01

Action Class



H

Action Code



HCRSUBCON